

The Medium The Mystic And The Physicist

The Mystic & the Sorcerer
Mystics and Scholars
Mysticism and Sacred Scripture
Psychoanalysis, Mysticism and the Problem of Epistemology
A New Light of Mysticism. Azoth, Or The Star in the East ...
Mystic and Pilgrim
The Theory and Art of Mysticism
Literary: Goethe and his influence. Wordsworth and his genius. Shelley's poetical mysticism. Mr. Browning. The poetry of the Old Testament. Arthur Hugh Clough. The poetry of Matthew Arnold Tennyson. Nathaniel Hawthorne
Littell's Living Age
The Arena
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The Sufi Message of Hazrat Inayat Khan: Sufi mysticism. The path of initiation and discipleship. Sufi poetry. Art: yesterday, today and tomorrow. The problem of the day
The New England Historical and Genealogical Register
Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature
Magic, Mysticism, and Hasidism
Annual Report
Theosophy
The Encyclopaedia Britannica
A History of New England
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a survey of the evolution of esotericism in south east asia from 1400 1600 in the peninsula of malaya this book equips the novice on south east asian religion and magic with a basic understanding of sufism wizardry and sorcery in the minimal and how the esoteric dimension of it all came into being the works and scholars included or mention are ibn arabi ibn sinna imam surawardi the wali of al rahman as well as many others the book examines at length the archetypes of shaman cunning man witch sorcerer dokun wizard and sufi sage and of course the differences in the sufi saint and the malay sorcerer this is done unbiasedly in order to understand how the mistake of syncretism has effected the views people hold of the malay mystics and sages in general this is examined exclusively from 1400 to 1600 bce the result may surprise you and make for interesting conversation

in september of 1976 a group of some fifty scholars and practising mystics gathered at the university of calgary the chief objective of the conference was to ponder and assess the nature of mysticism in its eastern western and north american indian forms the method the conference followed was somewhat unusual in that it aimed at a dialogue between the practising mystics and the scholars what this book presents to the reader is not the outcome of the dialogue but the personal statements and papers from which the dialogue began of course there is a degree to which the dialogue is already present in that the papers of the scholars were written with the statements of the mystics in hand among some of the philosophers present a set of more formal comments on each others presentations was recorded and these have been included

this is the fourth volume in an influential series that presents a basic reevaluation of the nature of mysticism each provides a collection of solicited papers by noted experts in the study of religion this new volume will explore how the great mystics and mystical traditions use interpret and reconstruct the sacred scriptures of their traditions

this book presents key psychoanalytic theories from a fresh perspective that of the mystical element the author explores the depth structure of central assumptions in psychoanalytic theory to uncover the mystical core of conventional analytic thinking exploring authors from freud and ferenczi through bion and winnicott to contemporary voices such as ogden bollas and eigen the book shows that psychoanalysis has always operated on the assumption of psychic overlap a soul to soul contact between patient and analyst surprisingly the book shows how this magical facet goes hand in hand with a pragmatic worldview that explores the epistemological complexities of psychoanalysis in search of a way to join the subjective even the mystical with the practical aim of serving as a validated mental health discipline this is accomplished through an interdisciplinary and intertextual

encounter between psychoanalysis and the innovative pairing of william james pragmatic philosophy and martin buber s dialogic thought the author s paradoxical stance surrounding the nature and role of psychoanalysis and its mystical facet resonate the great challenge embedded in winnicott s insistence on tolerating paradox and bion s demand to respect all parts of the psychoanalytic truth in this case the practical and mundane alongside the mystical and magical the book s broad interdisciplinary outlook will captivate both psychoanalysts and psychoanalytic therapists as well as scholars of philosophy

a biography of the medieval english religious pilgrim margery kempe and a social and cultural history of her world

precognition telepathy and clairvoyance are impossible within the common sense framework of sensory reality yet the body of evidence confirming these experiences is overwhelming leshan shows how three radically different groups mediums mystics and physicists have all been working toward a description of reality that is essentially and strikingly similar

beginning in 1924 proceedings are incorporated into the apr no

thoroughly researched and annotated professor gedalyah nigel s work examines such phenomena as the baalei shem the individuals who by their knowledge of the holy names were able to perform great feats kefitzat ha derekh the ability to traverse great distances in very little time the transmigration of souls dybbuks possession and exorcism demons and their marriages to humans the battles against forces of evil the power of amulets and journeys to the garden of eden and back

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